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| CLIENT: **Boggs consulting group**  **275 Maitland Road**  **Mayfield NSW 2304** | | | TURNAROUND REQUIREMENTS:  Same Day  Normal turnaround  Other (State) | | | | | | | | | **FOR LABORATORY USE ONLY: (Circle)**  **Correct Labelling: Yes No N/A**  **Free ice/frozen bricks**  **Present on receipt: Yes No N/A**  **Other comments:** | | | | |
| Contact: Brian Wildebeest | | | Sampling Location: | | | | | | | | |
| Phone: 0418 769 917 | | | Sampler: Anthony Muggins | | | **RELINQUISED BY:**  Tony Muggins  **Date/Time**  27/2/20 11:45 | | | | **RECEIVED BY:**  **B.Bush**  **Date/Time**  27/2/20 12:50 | | | | **RELINQUISED BY:**  **Date/Time** | | **RECEIVED BY:**  **Date/Time** |
| Email: [brian.wildebeest@boggs.com.au](mailto:brian.wildebeest@boggs.com.au) | | | Checked by: | | |
| JOB ID: | | |  | | |
| **COMMENTS/ SPECIAL HANDLING/STORAGE OR DISPOSAL:** | | | | | | | | | | | | | | | | |
| **SAMPLE DETAILS**  **MATRIX- SOLID(S) WATER (W)** | | | | | **CONTAINER INFORMATION** | | **ANALYSIS REQUIRED:**  **NO3-; PO43-; Metals; TDS; TSS; pH; Cond; Turbidity; other** | | | | | | | | **Additional Information** | |
| **SAMPLE ID** | **Collection date** | **Sample Name** | | **Matrix** | **TYPE & Preservative** | | pH | Conductivity | Turbidity | |  | |  | | *Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc* | |
| 17 | 27/2/20 | Groundwater 15A | | W | Plastic | | **x** | **x** | **x** | |  | |  | | Correct BB | |
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| CLIENT: **Sandwhichatarium**  100 Crazytown Road  Smillaville 2001 | | | TURNAROUND REQUIREMENTS:  Same Day for pH please  Normal turnaround  Other (State) | | | | | | | | | **FOR LABORATORY USE ONLY: (Circle)**  **Correct Labelling: Yes No N/A**  **Free ice/frozen bricks**  **Present on receipt: Yes No N/A**  **Other comments:** | | | | |
| Contact: Michael Jones | | | Sampling Location: Sandwichatarium | | | | | | | | |
| Phone: 0433 127 127 | | | Sampler: Leticia Simmonds | | | **RELINQUISED BY:**  L. Simmonds  **Date/Time**  27/2/20 16:00 | | | | **RECEIVED BY:**  **B.Bush**  **Date/Time**  27/2/20 16:50 | | | | **RELINQUISED BY:**  **Date/Time** | | **RECEIVED BY:**  **Date/Time** |
| Email: [m.jones@sandwhichatarium.com](mailto:m.jones@sandwhichatarium.com) | | | Checked by: | | |
| JOB ID: | | |  | | |
| **COMMENTS/ SPECIAL HANDLING/STORAGE OR DISPOSAL:** | | | | | | | | | | | | | | | | |
| **SAMPLE DETAILS**  **MATRIX- SOLID(S) WATER (W)** | | | | | **CONTAINER INFORMATION** | | **ANALYSIS REQUIRED:**  **NO3-; PO43-; Metals; TDS; TSS; pH; Cond; Turbidity; other** | | | | | | | | **Additional Information** | |
| **SAMPLE ID** | **Collection date** | **Sample Name** | | **Matrix** | **TYPE & Preservative** | | pH | Conductivity |  | |  | |  | | *Comments on likely contaminant levels, dilutions, or samples requiring specific QC analysis etc* | |
| 1 | 27/2/20 | Sandabix 01 | | S | P | | **x** | **x** |  | |  | |  | | pH same day please! Correct BB | |
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